



**BROWNSVILLE  
PUBLIC UTILITIES BOARD**

**LEGAL NOTICE**

**AND**

**INVITATION TO BID**

**B#040-26**

The Brownsville Public Utilities Board will accept sealed or electronic bids for the Annual Supply of General Stock, **until 5:00 PM, MAY 20, 2026**, in the Brownsville PUB Purchasing Department, located at 1155 FM 511, Olmito, Texas 78575. **Bids received after this time will not be considered.**

Bids will be publicly opened and read aloud on May 21, 2026 at 10:30 AM. Bidders can request a copy of the bid tabulation by emailing [npgalindo@brownsville-pub.com](mailto:npgalindo@brownsville-pub.com). Vendors can call in at 10:30 AM, May 21, 2026 to (956) 214-6020 to listen to the bid opening.

Brownsville Public Utilities Board utilizes the Texas Purchasing Group to post Request for Proposal (RFP) and bid opportunities: <https://www.bidnetdirect.com/texas/brownsville-pub>.

Detailed specifications may also be obtained at the following website:  
[https://www.brownsville-pub.com/rfp\\_status/open/](https://www.brownsville-pub.com/rfp_status/open/)

Please mark on the outside of the envelope and on any carrier's envelope/package:  
**"B040-26, ANNUAL SUPPLY OF GENERAL STOCK, MAY 20, 2026, 5:00 PM"**, and send to the attention of Diane Solitaire, Purchasing Department, 1155 FM 511, Olmito, Texas 78575.

The Brownsville PUB will not be responsible in the event that the U.S. Postal Service or any other courier system fails to deliver the sealed bids to the Brownsville PUB, Purchasing Department by the given deadline above. **Bids will be accepted via electronic transmission through Bidnet, only.**

The Brownsville PUB reserves the right to reject any or all bids and to waive irregularities contained therein and to accept any response, from a responsible bidder, which is deemed "BEST VALUE" and most advantageous bid for the Brownsville PUB, [See: Tx Loc. Govt. Cd. Section 252.043 (b,c)].

BY: *Diane Solitaire*  
Brownsville PUB Purchasing Department  
Phone: (956) 983-6366

**INSTRUCTIONS TO BIDDERS**  
**Please submit this page upon receipt.**

**ACKNOWLEDGEMENT FORM**  
**B#040-26 Annual Supply of General Stock**

For any clarifications, please contact Nicholas Galindo at the Brownsville PUB, Purchasing Department at (956) 983-6368 or e-mail: [npgalindo@brownsville-pub.com](mailto:npgalindo@brownsville-pub.com).

Please e-mail this page upon receipt of legal notice. If you only received the legal notice and you want the bid package emailed, please provide email address below.

Check one:

**Yes, I will be able to send a bid; obtained bid package from website.**

**Yes, I will be able to send a bid; please e-mail the bid package.**

Email: \_\_\_\_\_

**No, I will not be able to send a bid for the following reason:**

\_\_\_\_\_  
\_\_\_\_\_

If you are unable to send your bid, kindly indicate your reason for “No bid” above and return this form **via email to: [npgalindo@brownsville-pub.com](mailto:npgalindo@brownsville-pub.com)**. This will ensure you remain active on our vendor list.

**Requesting Cost Sheet in Excel format.**

Date: \_\_\_\_\_

Company: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**IF SPECIFICATIONS ARE DOWNLOADED FROM WEBSITE, PLEASE EMAIL THIS PAGE**

## Special Instructions

### *Contract Information*

- **Interpretation**

Questions concerning terms, conditions, and technical specifications should be directed to:

Nicholas Galindo, Buyer Apprentice  
Phone: (956) 983-6368

- **Tentative Time Line**

1. May 4, 2026 to May 20, 2026 - Vendors work on bid.
2. May 20, 2026 before 5:00 PM CST - **Vendor must submit one (1) set of bid documents sealed in an envelope to:**

Diane Solitaire, Purchasing Department  
1155 FM 511  
Olmito, TX 78575

**Bid #040-26** Annual Supply of General Stock  
Due: May 20, 2026 at 5:00 PM

*The above noted information must be included on bid envelope and on any carrier's envelope/package. The Brownsville Public Utilities Board will not be held responsible for missing, lost, late mail or late electronic submissions. Brownsville Public Utilities Board will accept electronic transmission of sealed bids via Bidnet, only.*

3. May 13, 2026 – Deadline for questions
4. May 21, 2026 - Open bids at 10:30 AM
5. May 21, 2026 to June 18, 2026 - Evaluate bids
6. June 23, 2026 – Provide Final Recommendations
7. July 13, 2026 - Send to Board for approval

- **Or Equal**

Brand name or manufacturer's reference used in this request is descriptive – not restrictive- it is intended to indicate type and quality desired. Brands of like nature and quality will be considered. **If bidding on other than referenced specifications, please provide complete descriptive information of said article. Items marked "MUST BE EXACT" on the cost sheet must be the exact manufacturer and part number.**

- **Pricing**

Bid unit price on quantity specified, extend and show total. In case of errors in extension, unit prices shall govern. **Prices shall remain firm for twelve (12) months after date on purchase order, unless otherwise stipulated.**

All fields (UNIT PRICE, TOTAL PRICE & ESTIMATED DELIVERY IN DAYS) on the Cost Sheet must be filled. The data must be complete to identify the bidding brand.

***Failure to submit any of the above information with the sealed bid will disqualify bid.***

- **Vendor Representative**

The successful vendor agrees to send a personal representative with binding authority for the company to the Brownsville PUB upon request to make adjustments and/or assist with coordination of all transactions as needed.

- **Quality of Products**

All items must be new, in first class condition, including containers suitable for shipment and storage. No substitutions in standard grades or lesser quality will be accepted. **Non-compliance with specifications will result in cancellation of purchase order.**

- **Determining Factors for Award**

1. Compliance with material specifications
2. Net price
3. Stock availability
4. Time and conditions of delivery
5. Safety record will be considered when determining the responsibility of the bidder

Note: The above listed criteria are in no particular order.

- **Contract with Vendor/Entity Indebted to BPUB**

It is a policy of the BPUB to refuse to enter into a contract or other transaction with an individual, sole proprietorship, joint venture, Limited Liability Company or other entity indebted to BPUB.

- **Vendor ACH (Direct Deposit) Services**

The BPUB has implemented a payment service for vendors by depositing the payment directly to the vendor's bank account. Successful vendor(s) will be required to receive payments directly through Automated Clearing House (ACH) in lieu of a paper check. **The awarded vendor must agree to receive payments via ACH (Direct Deposit).**

- **Tax Identification Number (TIN)**

In accordance with IRS Publication 1220, aW9 form, or a W8 form in cases of a foreign vendor, will be required of all vendors doing business with the Brownsville PUB. If a W9 or W8 form is not made available to Brownsville PUB, the first payment will be subject to income tax withholding at a rate of 28% or 30% depending on the U.S. status and the source of income as per IRS Publication 1220. **The W9 or W8 form must be included with bid response.** Attached are sample forms.

- **Taxes**

The Brownsville PUB is exempt from Federal Excise Tax, State Tax and Local taxes. Do not include tax in the bid. If it is determined that tax was included in the bid it will not be included in the tabulation or any awards. Tax exemption certificates will be furnished upon request.

- **Signing of Bid**

**Failure to sign bid will disqualify it. (see p.7)** Person signing bid should show title or authority to bind their firm to a contract.

- **EEOC Guidelines**

During the performance of this contract, the contractor agrees not to discriminate against any employee or applicant for employment because of race, national origin, age, religion, gender, marital or veteran status, or physically challenging condition.

- **As Needed Basis**

Annual supply quantities are estimated and based on prior year's usage. Material will be ordered "as needed" and be billed as such over a period of one (1) year. The Brownsville PUB has the right to increase or decrease quantities as deemed necessary.

- **Contract and Purchase Order**

The material shall be delivered FOB Brownsville PUB, Olmito, Texas 78575. Material will be released "as needed" and be billed as such. **BPUB WILL NOT ACCEPT ONE FULL SHIPMENT.** A contract for the material will be placed into effect by means of a purchase order issued by the Brownsville PUB after tabulation and final approval by the BPUB Board of Directors. This contract shall be for a period of one (1) year after the date of the purchase order.

- **Brownsville Public Utilities Board Rights**

1. If only one (1) or no bid is received by "submission date", the BPUB has the right to reject, re-bid, accept and/or extend the bid by up to an additional two (2) weeks from original submission date.
2. The right to reject any/or all bids and to make awards as they may appear to be advantageous to the Brownsville Public Utilities Board.

3. The right to hold bid for ninety (90) days from submission date without action, and to waive all formalities in bid.
4. The right to extend the total bid beyond the original ninety (90) day period prior to an award, if agreed upon in writing by all parties (BPUB and bidder/vendor) and if bidder/vendor holds original prices firm.
5. The right to terminate for cause or convenience all or any part of the unfinished portion of the Project resulting from this solicitation within thirty (30) calendar days written notice; for cause: upon default by the bidder/vendor, for delay or non-performance by the bidder/vendor; or if it is deemed in the best interest of the BPUB for BPUB's convenience.
6. The right to increase or decrease quantities. In bid, stipulate whether an increase or decrease in quantities will affect bid price.

- **Corrections**

Any interpretation, correction, or change to the invitation to bid will be made by ADDENDUM. Changes or corrections will be issued by the Brownsville PUB Purchasing Department. **Addenda will be emailed to all who have returned the Bid Acknowledgment Form.** Addenda will be issued as expeditiously as possible. It is the responsibility of the vendors to determine whether all addenda have been received. It will be the responsibility of all respondents to contact the Brownsville PUB prior to submitting a response to the invitation to bid to ascertain if any addenda have been issued, and to obtain all addenda, execute them, and return addenda with the response to the invitation to bid. Addenda may also be posted on BPUB's webpage.

**INSTRUCTIONS FOR COST SHEET**

- **PLEASE MAKE PRICING ON COST SHEET LEGIBLE.**
- **PLEASE REFERENCE UNIT OF MEASURE ON COST SHEET WHEN PROVIDING THE “UNIT PRICE” FOR EVALUATION.**
- **UNIT PRICE CALCULATION EXAMPLE:**  
**G0300-00, PACKAGED 12 CANS PER BOX; BOX PRICE IS \$10.00; CALCULATE \$10.00 / 12 = \$0.8333 UNIT PRICE PER CAN.**
- **EXTENDED PRICE CALCULATION EXAMPLE:**  
**\$0.8333 PER CAN x 276 CANS = \$229.99.**
- **IN CASE OF ERRORS IN EXTENDED PRICE, UNIT PRICES SHALL GOVERN.**
- **UNIT PRICE FOR A “PAIR”: MUST BE FOR A “PAIR”.**
- **MANUFACTURER NAME, PART NUMBER (NOT VENDOR STOCK NUMBER) AND STANDARD PACKAGE QUANTITY MUST BE PROVIDED.**
- **WHERE ALLOWED, IF YOU ARE NOT BIDDING THE SPECIFIED MANUFACTURER NAME AND PART NUMBER, PLEASE PROVIDE THE “CUT SHEET” FOR THE PRODUCT YOU ARE BIDDING ON.**
- **PLEASE MARK THE “CUT SHEETS” WITH BPUB COMMODITY NUMBER FOR REFERENCE.**
- **ITEMS WITHOUT A “CUT SHEET” MAY NOT BE CONSIDERED.**
- **G0315-00 SAFETY HARD HAT WITH BPUB LOGO:**  
**NOTE: LOGO MUST MEET BPUB STANDARDS; PROOF BEFORE PRINTING; LOGO COLORS WILL BE PROVIDED TO THE AWARDED VENDOR. HAT MUST WORK WITH OTHER MSA ITEMS. FOR EVALUATION PURPOSES, PROVIDE “CUT SHEET” FOR HAT BEING OFFERED, LOGO SIZE AVAILABLE, COLORS AVAILABLE, ETC.**

**NOTE:** Quantities are estimated and based on prior year’s usage. The Purchase Order quantities are subject to BPUB’s right to increase or decrease quantities as deemed necessary. Stipulate below, if an increase or decrease in quantity affects bid price:

(\_\_\_\_) Yes, an increase or decrease in quantity affects bid price.

(\_\_\_\_) No, an increase or decrease in quantity will not affect bid price.

Company Name: \_\_\_\_\_

Authorized Company Representative: \_\_\_\_\_  
(Print Name and Title)

Authorized Company Representative: \_\_\_\_\_  
**SIGNATURE (Failure to sign bid will automatically disqualify bid)**

Company Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail: \_\_\_\_\_

**COST SHEET**  
**B#040-26 Annual Supply of General Stock**

- Several line items provide options. Pricing MUST be for either of the options (NO SUBSTITUTIONS).
- Vendor must submit **“EXACT”** (NO SUBSTITUTIONS) for the following: G0303-00, G0306-00, G0307-00, G0309-00, G0310-00, G0311-00, G0313-00, G0315-00, G0316-00, G0317-00, G0318-00, G0318-01, G0319-01 to G0319-11, G0319-13, G0321-00 to G0321-07, G0321-11 to G0321-13, G0322-01, G0323-00, G0329-00 to G0329-04, G0332-00 to G0332-04, G0353-00, G0362-00, G0362-01 G0365-00, G0367-00, G0368-00, G0372-00, G0373-01, G0376-00, G0377-00, G0385-00, G0406-00, G0407-03, G0414-00, G0418-00 to G0427-00, G0428-00, M0201-00 to M004-00, M0224-00, and M0226-00.

	<b>BPUB ITEM #</b>	<b>U/M</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>	<b>MFR NAME &amp; P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)</b>
1	G0300-00	CAN	CLEANER, HEAVY-DUTY HAND, GOJO # 1141-12 OR GOJO #1109-12	144			
2	G0301-00	BOX	RAGS, 100 % COTTON, COLORED T-SHIRT, 10 LB BOX, NO ZIPPERS, NO BUTTONS	1,200			
3	G0302-00	PAIR	GLOVES, MEDIUM DUTY, TOUCHSCREEN FUNCTION ON 2 FINGERS & THUMB. GREASE MONKEY PRO CREW CHIEF #22503-23, <b>OR</b> PYRAMEX GL102LG	1,500			
4	G0302-01	PAIR	GLOVES, MEDIUM DUTY, TOUCHSCREEN FUNCTION ON 2 FINGERS & THUMB. GREASE MONKEY PRO CREW CHIEF #22504-23, <b>OR</b> PYRAMEX GL102XL	800			
5	G0303-00	CAN	SPRAY, CRC3-36 DIELECTRIC, CRC INDUSTRIAL #03005 *** <b>MUST BE EXACT</b> ***	900			
6	G0303-01	CAN	LUBRICANT, ELECTRO-PEN, NON-FLAMMABLE, DIELECTRIC, BETA #2600-A	72			
7	G0304-00	CAN	COMPOUND, PIPE JOINT, 16 OZ, LOCTITE #30557 <b>OR</b> #1534294	48			
8	G0305-00	CAN	SPRAY, WASP KILLER, DIELECTRIC, 15 OZ, SURE GRIP SPRAY PAK, CHAMPION 5108, <b>OR</b> ENFORCER# EWHIK16	200			
9	G0306-00	CAN	SPRAY, ANT & ROACH KILLER, 17.5 OZ, RAID #DRA94400, RAID #21613 *** <b>MUST BE EXACT</b> ***	500			

	<b>BPUB ITEM #</b>	<b>U/M</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>	<b>MFR NAME &amp; P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)</b>
10	G0307-00	CAN	REPELLENT, INSECT, 6 OZ, DEEP WOODS OFF, SC JOHNSON #01842 *** <b>MUST BE EXACT</b> ***	600			
11	G0308-00	CAN	SPRAY, "HALT" DOG REPELLENT, 1.5 OZ, ARI II #61101	300			
12	G0309-00	EACH	BATTERY, 6V, HEAVY DUTY, SPRING TYPE, HD (FOR USE WITH G0347-00), DURACELL, OR ENERGIZER BRAND *** <b>MUST BE EXACT</b> ***	310			
13	G0310-00	EACH	BATTERY, "C" ALKALINE, DURACELL, OR ENERGIZER BRAND *** <b>MUST BE EXACT</b> ***	604			
14	G0311-00	EACH	BATTERY, "D" ALKALINE, DURACELL, OR ENERGIZER #EN95 BRAND *** <b>MUST BE EXACT</b> ***	400			
15	G0312-00	EACH	BLADE, 12" SAW RECIPROCATING BLADES FOR PRUNING & CLEAN WOOD CUTTING, <b>DIABLO MODEL# DS1203C</b> *NEW PART NUMBER*	180			
16	G0313-00	EACH	BATTERY, 9V, ALKALINE, DURACELL, OR ENERGIZER BRAND *** <b>MUST BE EXACT</b> ***	300			
17	G0314-00	EACH	GLASSES, CLEAR LENS, ANTI-FOG, BLACK CREWS, BLACK FRAME, POLYCARBONATE, ANTI-SCRATCH, MEETS ANSI Z87+STD; TOMAHAWK #TK110AF OR CORDOVA EJB 10ST	504			
18	G0315-00	EACH	HAT, HARD SAFETY, WHITE, V-GUARD, <b>BPUB LOGO ON FRONT, CENTERED</b> , 4 PT, STD SIZE, FULL BRIM, <b>WITH RATCHET</b> , MSA #475369 (MUST WORK WITH MSA ITEMS G0316-00, G0317-00, G0418-00 & G0419-00) *** <b>MUST BE EXACT</b> *** <b>LOGO SIZE: 3.5"W X 2"H</b> <b>NOTE: LOGO MUST MEET BPUB STANDARDS; PROOF BEFORE PRINTING; LOGO COLORS IN PMS280 BLUE &amp; PMS403 GRAY</b> <b>*BPUB REFRESHED LOGO 2025 &amp; NEW SPECS AVAILABLE*</b>	800			
19	G0316-00	EACH	SUSPENSION, HARD HAT, 4 POINT-RATCHET, MSA #10148708 (FOR USE WITH MSA ITEMS G0315-00, G0317-00, G0418-00 & G0419-00) *** <b>MUST BE EXACT</b> ***	460			
20	G0317-00	EACH	STRAP, SAFETY HAT CHIN, MSA #88128 OR #10171104 (FOR USE WITH MSA ITEMS G0315-00, G0316-00, G0418-00 & G0419-00) *** <b>MUST BE EXACT</b> ***	100			
21	G0318-00	EACH	GOGGLES, SAFETY, CLEAR, AO SAFETY #40650-332 *** <b>MUST BE EXACT</b> ***	48			

	<b>BPUB ITEM #</b>	<b>U/M</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>	<b>MFR NAME &amp; P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)</b>
22	G0318-01	EACH	GOGGLES, SAFETY, CHEMICAL, IMPACT/SPLASH RESISTANT, HOOD & INDIRECT VENT, CLEAR BODY, FACE FOAM, MEETS ANSI Z87+ AND CSA Z94.3 STANDARDS UVEX CLASSIC #H9305CVAF <b>OR</b> UVEX# S350 *** <b>MUST BE EXACT</b> ***	72			
23	G0319-01	EACH	VEST, SLEEVELESS SAFETY, REFLECTIVE, ORANGE, CLASS 2, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107- 2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, M2/2287O/SV-MEDIUM *** <b>MUST BE EXACT</b> ***	240			
24	G0319-02	EACH	VEST, SLEEVELESS SAFETY, REFLECTIVE, ORANGE, CLASS 2, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107-2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, M2/2287O/SV-LARGE *** <b>MUST BE EXACT</b> ***	288			
25	G0319-03	EACH	VEST, SLEEVELESS SAFETY, REFLECTIVE, ORANGE, CLASS 2, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107-2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, M2/2287O/SV-XL *** <b>MUST BE EXACT</b> ***	340			
26	G0319-04	EACH	VEST, SLEEVELESS SAFETY, REFLECTIVE, ORANGE, CLASS 2, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107-2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, M2/2287O/SV-XXL *** <b>MUST BE EXACT</b> ***	240			
27	G0319-05	EACH	VEST, SLEEVELESS SAFETY, REFLECTIVE, ORANGE, CLASS 2, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107-2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, M2/2287O/SV-XXX LARGE *** <b>MUST BE EXACT</b> ***	120			

	<b>BPUB ITEM #</b>	<b>U/M</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>	<b>MFR NAME &amp; P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)</b>
28	G0319-06	EACH	VEST, W/SLEEVES, SAFETY, REFLECTIVE, ORANGE, CLASS 3, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107-2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, MS32800/SV-SMALL *** <b>MUST BE EXACT</b> ***	12			
29	G0319-07	EACH	VEST, W/SLEEVES, SAFETY, REFLECTIVE, ORANGE, CLASS 3, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107-2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, MS32800/SV-MEDIUM *** <b>MUST BE EXACT</b> ***	24			
30	G0319-08	EACH	VEST, W/SLEEVES SAFETY, REFLECTIVE, ORANGE, CLASS 3, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107-2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, MS32800/SV-LARGE *** <b>MUST BE EXACT</b> ***	24			
31	G0319-09	EACH	VEST, W/SLEEVES SAFETY, REFLECTIVE, ORANGE, CLASS 3, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107-2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, MS32800/SV-XL *** <b>MUST BE EXACT</b> ***	24			
32	G0319-10	EACH	VEST, W/SLEEVES, SAFETY, REFLECTIVE, ORANGE, CLASS 3, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107-2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, MS32800/SV-XXL *** <b>MUST BE EXACT</b> ***	24			

	<b>BPUB ITEM #</b>	<b>U/M</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>	<b>MFR NAME &amp; P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)</b>
33	G0319-11	EACH	VEST, W/SLEEVES SAFETY, REFLECTIVE, ORANGE, CLASS 3, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107-2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, MS32800/SV-XXXL <b>*** MUST BE EXACT ***</b>	24			
34	G0319-13	EACH	VEST, SLEEVELESS SAFETY, REFLECTIVE, ORANGE, CLASS 3, LEVEL 2, 100% POLYESTER, VELCRO W/O ZIPPER, ANSI/ISEA 107-2004, MESH, HI-VIZ, SLICK SHEEN, WITH 2 VERTICAL AND 2 HORIZONTAL LINES, IRON HORSE SAFETY SPECIALTIES, MS32800/SV-XXXXXL (5XL) <b>*STITCHED STRIPES WITH PART NUMBER MS37610/SV*</b> <b>*** MUST BE EXACT ***</b>	150			
35	G0320-00	EACH	RAINCOAT, YELLOW, 49" FULL-LENGTH, HIGH-QUALITY POLYESTER W/HOOD, 2 FRONT SNAP POCKETS, .35MM THICK, NON-CONDUCTIVE, NON-CORROSIVE, SOFT FABRIC BLEND LINING, MRC #200C, SMALL (34-36) OR CORDOVA, RENEGADE #RC35Y	48			
36	G0320-01	EACH	RAINCOAT, YELLOW, 49" FULL-LENGTH, HIGH-QUALITY POLYESTER W/HOOD, 2 FRONT SNAP POCKETS, .35MM THICK, NON-CONDUCTIVE, NON-CORROSIVE, SOFT FABRIC BLEND LINING, MRC #200C, MEDIUM (38-40) OR CORDOVA, RENEGADE #RC35Y	48			
37	G0320-02	EACH	RAINCOAT, YELLOW, 49" FULL-LENGTH, HIGH-QUALITY POLYESTER W/HOOD, 2 FRONT SNAP POCKETS, .35MM THICK, NON-CONDUCTIVE, NON-CORROSIVE, SOFT FABRIC BLEND LINING, MRC #200C, LARGE (46-48) OR CORDOVA, RENEGADE #RC35Y	100			
38	G0320-03	EACH	RAINCOAT, YELLOW, 49" FULL-LENGTH, HIGH-QUALITY POLYESTER W/HOOD, 2 FRONT SNAP POCKETS, .35MM THICK, NON-CONDUCTIVE, NON-CORROSIVE, SOFT FABRIC BLEND LINING, MRC #200C, X-LARGE (46-48) OR CORDOVA, RENEGADE #RC35Y	120			

	<b>BPUB ITEM #</b>	<b>U/M</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>	<b>MFR NAME &amp; P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)</b>
39	G0320-04	EACH	RAINCOAT, YELLOW, 49" FULL-LENGTH, HIGH-QUALITY POLYESTER W/HOOD, 2 FRONT SNAP POCKETS, .35MM THICK, NON-CONDUCTIVE, NON-CORROSIVE, SOFT FABRIC BLEND LINING, MRC #200C, XX-LARGE (50-52) OR CORDOVA, RENEGADE #RC35Y	100			
40	G0320-05	EACH	RAINCOAT, YELLOW, 49" FULL-LENGTH, HIGH-QUALITY POLYESTER W/HOOD, 2 FRONT SNAP POCKETS, .35MM THICK, NON-CONDUCTIVE, NON-CORROSIVE, SOFT FABRIC BLEND LINING, MRC #200C, XXX-LARGE (54-56) OR CORDOVA, RENEGADE #RC35Y	60			
41	G0321-00	PAIR	BOOTS, STEEL TOE RUBBER, 16" WITH STEEL MID-SOLE & SHANK, SLIP RESISTANT, BLACK WITH YELLOW SOLE, SIZE 7, ONGUARD #86802 OR DUNLOP #86802 *** MUST BE EXACT ***	36			
42	G0321-01	PAIR	BOOTS, STEEL TOE RUBBER, 16" WITH STEEL MID-SOLE & SHANK, SLIP RESISTANT, BLACK WITH YELLOW SOLE, SIZE 8, ONGUARD #86802 OR DUNLOP #86802 *** MUST BE EXACT ***	60			
43	G0321-02	PAIR	BOOTS, STEEL TOE RUBBER, 16" WITH STEEL MID-SOLE & SHANK, SLIP RESISTANT, BLACK WITH YELLOW SOLE, SIZE 9, ONGUARD #86802 OR DUNLOP #86802 *** MUST BE EXACT ***	108			
44	G0321-03	PAIR	BOOTS, STEEL TOE RUBBER, 16" WITH STEEL MID-SOLE & SHANK, SLIP RESISTANT, BLACK WITH YELLOW SOLE, SIZE 10, ONGUARD #86802 OR DUNLOP #86802 *** MUST BE EXACT ***	180			
45	G0321-04	PAIR	BOOTS, STEEL TOE RUBBER, 16" WITH STEEL MID-SOLE & SHANK, SLIP RESISTANT, BLACK WITH YELLOW SOLE, SIZE 11, ONGUARD #86802 OR DUNLOP #86802 *** MUST BE EXACT ***	180			
46	G0321-05	PAIR	BOOTS, STEEL TOE RUBBER, 16" WITH STEEL MID-SOLE & SHANK, SLIP RESISTANT, BLACK WITH YELLOW SOLE, SIZE 12, ONGUARD #86802 OR DUNLOP #86802 *** MUST BE EXACT ***	180			

	<b>BPUB ITEM #</b>	<b>U/M</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>	<b>MFR NAME &amp; P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)</b>
47	G0321-06	PAIR	WADER, CHEST, 2W INTERNATIONAL CORP, MARSH BROWN, #CW-7600, BOOT SZ 8, <b>WITH STEEL TOE &amp; MIDSOLE *** OR EQUAL ***</b>	36			
48	G0321-07	PAIR	WADER, CHEST, 2W INTERNATIONAL CORP, MARSH BROWN, #CW-7600, BOOT SZ 9, <b>WITH STEEL TOE &amp; MIDSOLE *** OR EQUAL ***</b>	36			
49	G0321-08	PAIR	WADER, CHEST, 2W INTERNATIONAL CORP, MARSH BROWN, #CW-7600, BOOT SZ 10, <b>WITH STEEL TOE &amp; MIDSOLE *** OR EQUAL ***</b>	36			
50	G0321-09	PAIR	WADER, CHEST, 2W INTERNATIONAL CORP, MARSH BROWN, #CW-7600, BOOT SZ 11, <b>WITH STEEL TOE &amp; MIDSOLE *** OR EQUAL ***</b>	36			
51	G0321-10	PAIR	WADER, CHEST, 2W INTERNATIONAL CORP, MARSH BROWN, #CW-7600, BOOT SZ 12, <b>WITH STEEL TOE &amp; MIDSOLE *** OR EQUAL ***</b>	36			
52	G0321-11	PAIR	BOOTS, STEEL TOE RUBBER, 16" <b>WITH STEEL MID-SOLE &amp; SHANK</b> , SLIP RESISTANT, BLACK WITH YELLOW SOLE, SIZE 13, ONGUARD #86802 OR DUNLOP #86802 <b>*** MUST BE EXACT ***</b>	60			
53	G0321-12	PAIR	BOOTS, STEEL TOE RUBBER, 16" <b>WITH STEEL MID-SOLE &amp; SHANK</b> , SLIP RESISTANT, BLACK WITH YELLOW SOLE, SIZE 14, ONGUARD #86802 OR DUNLOP #86802 <b>*** MUST BE EXACT ***</b>	48			
54	G0321-13	PAIR	BOOTS, STEEL TOE RUBBER, 16" <b>WITH STEEL MID-SOLE &amp; SHANK</b> , SLIP RESISTANT, BLACK WITH YELLOW SOLE, SIZE 15, ONGUARD #86802 OR DUNLOP #86802 <b>*** MUST BE EXACT ***</b>	60			
55	G0322-01	EACH	LINER, WINTER HEAD, 1 SIZE FITS ALL, WITH SHOULDER LINER, VELCRO, FIRE RETARDANT, MACHINE WASHABLE, 100% COTTON, NAVY WITH GRAY, OCCUNOMIX #SX700 <b>***MUST BE EXACT &amp; MUST BE FIRE RETARDANT ***</b>	204			
56	G0323-00	PAIR	GLOVES, LINEMAN LEATHER, PREMIUM GRAIN COWHIDE, ABSORBENT COTTON LINING, 4.5" CUFF MCR SAFETY-MEMPHIS MUSTANG # 1936L <b>*** MUST BE EXACT ***</b>	1920			

	<b>BPUB ITEM #</b>	<b>U/M</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>	<b>MFR NAME &amp; P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)</b>
57	G0323-01	EACH	BAG, 20" RUBBER GLOVE STORAGE BAG, ESTEX # 2226	36			
58	G0324-00	EACH	COVER, NECK AND SHOULDER, ANTI-RED NECK, FOR USE IN THE SUMMER WITH HARD HAT, <b>ORANGE</b> , 17" x 12", SUNGUARD LIGHTWEIGHT, <b>FLAME-RESISTANT</b> HONEYWELL FIBRE-METAL #FM-SS1-OE OR #FM-SS1-WE	96			
59	G0325-00	PAIR	GLOVES, 18" LENGTH, PROCOAT PVC GLOVES, SINGLE DIP CONSTRUCTION, SMOOTH FINISH, BLACK, LARGE SIZE, CHEMICAL RESISTANT, PIP #58-8060	3,000			
60	G0325-01	PAIR	GLOVES, LONG-SLEEVE, SIZE: LARGE WITH ELASTICATED SEAL & VENTILATION EYELET, FULLY COATED, YELLOW, PROTECTS AGAINST CHEMICALS, LIQUID, OIL; SHOWA #772 ARX NITRILE LONG SLEEVE <b>***OR EQUAL***</b>	150			
61	G0325-02	PAIR	GLOVES, LONG-SLEEVE, SIZE: X-LARGE WITH ELASTICATED SEAL & VENTILATION EYELET, FULLY COATED, YELLOW, PROTECTS AGAINST CHEMICALS, LIQUID, OIL; SHOWA #772 ARX NITRILE LONG SLEEVE <b>***OR EQUAL***</b>	150			
62	G0326-00	EACH	BELT, BACK SAFETY SUPPORT, BLACK, CHASE-CADET #46531 <b>OR</b> CORDOVA SB #91135, SMALL	6			
63	G0326-01	EACH	BELT, BACK SAFETY SUPPORT, BLACK, CHASE-CADET #46532 <b>OR</b> CORDOVA SB #91135, MEDIUM	30			
64	G0326-02	EACH	BELT, BACK SAFETY SUPPORT, BLACK, CHASE-CADET #46533 <b>OR</b> CORDOVA SB #91135, LARGE	16			
65	G0326-03	EACH	BELT, BACK SAFETY SUPPORT, BLACK, CHASE-CADET #46534 <b>OR</b> CORDOVA SB #91135, X-LARGE	12			
66	G0326-04	EACH	BELT, BACK SAFETY SUPPORT, BLACK, CHASE-CADET #46535 <b>OR</b> CORDOVA SB #91135, XX-LARGE	6			
67	G0329-00	EACH	COVERALLS, WHITE, DISPOSABLE, LAKELAND #PC-TG412, X-LARGE <b>***MUST BE EXACT***</b>	2,500			

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68	G0329-01	EACH	COVERALLS, WHITE, DISPOSABLE, LAKELAND #PC-TG412, XX-LARGE ***MUST BE EXACT***	1,600			
69	G0329-02	EACH	COVERALLS, WHITE DISPOSABLE, LAKELAND #PC-TG412, 3X-LARGE ***MUST BE EXACT***	1,000			
70	G0329-03	EACH	COVERALLS, WHITE DISPOSABLE, LAKELAND #PC-TG412, 4X-LARGE ***MUST BE EXACT***	800			
71	G0329-04	EACH	COVERALLS, WHITE DISPOSABLE, LAKELAND #PC-TG412, 5X-LARGE ***MUST BE EXACT***	600			
72	G0330-00	EACH	TAPE, SPLICE ¾"x15', BLACK, 750V/MIL DIELECTRIC, WEATHER & FLAME RETARDANT, RUBBER, 3M 2242 #54007- 06165	600			
73	G0331-00	EACH	TAPE, VINYL INSULATING, ¾"x60', BLACK, ELECTRICAL, GENERAL PURPOSE, FLAME RETARDANT, WEATHER RESISTANT, LEAD FREE, UL LISTED, CSA CERTIFIED, 7 MIL, 3M TEMFLEX 1700, #54007-69764 OR 3M TEMFLEX 165 #076308-92568	1000			
74	G0332-00	EACH	TAPE, VINYL ELECTRICAL, ¾"x66,' BLACK, FLAME RETARDANT & WATER RESISTANT, 3M SCOTCH SUPER 33+, #54007-06132 **MUST BE EXACT**	1000			
75	G0332-01	EACH	TAPE, VINYL ELECTRICAL, ¾"x66', WHITE, 7 MIL, FLAME RETARDANT & WEATHER RESISTANT, 3M SCOTCH 35 #54007-10828 *** MUST BE EXACT ***	260			
76	G0332-02	EACH	TAPE, VINYL ELECTRICAL, ¾"x66', RED, 7 MIL, FLAME RETARDANT, 3M SCOTCH 35 #54007-10810 *** MUST BE EXACT ***	400			
77	G0332-03	EACH	TAPE, VINYL ELECTRICAL, ¾"x66', BLUE, 7 MIL, FLAME RETARDANT, 3M SCOTCH 35 #54007-10836 *** MUST BE EXACT ***	400			
78	G0332-04	EACH	TAPE, VINYL ELECTRICAL, ¾"x66', GREEN, 7 MIL, FLAME RETARDANT, 3M SCOTCH 35 #54007-10851 *** MUST BE EXACT ***	100			

	BPUB ITEM #	U/M	DESCRIPTION	QTY	UNIT PRICE	EXTENDED PRICE	MFR NAME & P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)
79	G0338-00	EACH	TAPE, "CAUTION/CUIDADO", 2" BLACK LETTERS ON 3" X 1000' YELLOW TAPE, 3 MIL, HEAVY DUTY, C.H. HANSON #15036	36			
80	G0339-00	EACH	SHOVEL, SQUARE POINT 9-1/4 X 11.5 BLADE, 46" HANDLE, CORONA #SS11000, AMES 1564200, OR SEYMOUR S500 #49342	60			
81	G0340-00	EACH	SHOVEL, RICE, 9-1/4 X 11 BLADE, 47" LONG WOOD HANDLE, #2 HEAD, PERFORATED SEYMOUR 49085 SV-RS20 <b>OR</b> (SEYMOUR-THE PROFESSIONAL #SV-RS20, HEAD SIZE 8-1/2" X 10-1/4" WITH 48" WOOD HANDLE) SEYMOUR PREFERRED BRAND; DO NOT QUOTE AMES	400			
82	G0342-00	EACH	PICK, 19" RAILROAD #5, 6 EYE, HEAT TREATED, BARCO TOOLS #05115 (BARCO IS THE PREFERRED BRAND) MATTOCK HEAD ONLY	36			
83	G0343-00	EACH	HANDLE, 36" LONG RAILROAD PICK, 6 EYE, JACKSON SAFETY #027-2036900 <b>OR</b> SEYMOUR #65039	48			
84	G0344-00	EACH	BRUSH, 6" STAINLESS STEEL SCRATCH, SHOE HANDLE 4X16 ROWS; BRUSH 5.5", TRIM 1-1/8", FOR REMOVING PAINT, RUST, SCALE, SOLDER CHIP, DIRT & CLEANING METAL PARTS, ANDERSON #43051 OR WEILER #25100 *** <b>OR EQUAL</b> ***	120			
85	G0346-00	EACH	FLASHLIGHT, HANDHELD YELLOW, USES 2 "D" BATTERIES, INDUSTRIAL FLASHLIGHT, OFFERS CHEMICAL, WATER, & IMPACT RESISTANCE, RAYOVAC #IV2D (FOR USE WITH G0311-00)	72			
86	G0347-00	EACH	LANTERN, FLOATING 6V, WITH 4 "D" ADAPTER, RAYOVAC #KFL SWVL PDS or # 01280046578 (FOR USE WITH G0309-00)	180			
87	G0348-00	EACH	LED LANTERN, RECHARGABLE SPOTLIGHT WITH 12 VOLT DC CHARGER 09.2702, SHO-ME # 09.201LED	60			
88	G0349-00	EACH	FILE, 8" MILL BASTARD RECTANGULAR SINGLE OUT, 2 SQUARE EDGES FOR SHARPENING MILL <b>OR</b> CIRCULAR SAWS AND FINISHING METAL, NICHOLSON #2A493-08497N OR BAHCO #1-143-08-1-0N	60			

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89	G0350-00	EACH	FILE, 12" MILL BASTARD, FLAT, RECTANGULAR, DOUBLE CUT, NICHOLSON #08737N (FOR USE WITH G0413-00)	48			
90	G0351-00	EACH	SAW, 18" PVC BLADE & HANDLE (COMPLETE UNIT), LENOX SAW #20980 HSF18 (FOR USE WITH G0412-00)	150			
91	G0352-00	EACH	SAW, 12" PVC BLADE & HANDLE (COMPLETE UNIT), LENOX SAW #20985HSF12	150			
92	G0353-00	PAIR	GLOVES, WINTER LINER, YELLOW, 100% KEVLAR, FR, LAKELAND #21-535L ***MUST BE EXACT***	500			
93	G0355-00	EACH	CUPS, PAPER CONE, 6 OZ W/ROLLED RIM, WHITE, RUBBERMAID #RHP2B41WHI (USE WITH RUBBERMAID DISPENSER #8257-UN OR WITH RUBBERMAID #L3-1685 ORAN OR #L3-1685-P0-11 WATER JUGS); 200 CUPS PER SLEEVE & 25 SLEEVES PER BOX/CASE (BPUB IS NEEDING 200 SLEEVES NOT 200 BOXES) ***DO NOT INCLUDE PRICE OF DISPENSER**	200			
94	G0356-00	EACH	FILE, 14" MILL BASTARD, TANGED HORSE RASP, NICHOLSON #18057N WITH WOOD HANDLE NICHOLSON #21470N (FILE & HANDLE MUST BE ATTACHED; BID ON A COMPLETE UNIT; FILE OR HANDLE ALONE/SEPARATE FROM EACH OTHER ARE NOT ACCEPTABLE)	200			
95	G0357-00	EACH	COOLER, WATER, 5 GALLON W/LID, ORANGE, RUBBERMAID #L3-1685-ORAN OR #L3-1685-P0-11; (RUBBERMAID DISPENSER #8257-UN FOR ROLLED RIM CUP); ***DO NOT INCLUDE PRICE OF DISPENSER**	150			

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96	G0358-00	EACH	COOLER, WATER, 2 GALLON W/LID, ORANGE, RUBBERMAID #15300411 <b>OR</b> 153004 MODRD; (RUBBERMAID DISPENSER #8257-UN FOR ROLLED RIM CUP); <b>**DO NOT INCLUDE PRICE OF DISPENSER**</b>	150			
97	G0360-00	EACH	FLAG, SAFETY, 24" X 24", ORANGE, <b>SOLID VINYL</b> , ALL SAFE SERVICE #3006219, DICKIE #1036-24 (36" WOOD), <b>OR</b> SAFETY FLAG# SF2436	120			
98	G0361-00	EACH	TRAFFIC BARREL, JACKSON #3022805, ORG & WH, 40" H BASE, TRAILBOSS CHANNELIZER DRUM, TAPERED; MUST MEET DOT REGULATIONS & MUTCD & NCHRP-350; USES 1 OR 2 TYPE A OR C LIGHTS AND COMES WITH JACKSON #3022386 22.5" TIRE RING BASE <b>OR</b> ECONOCADE #30286T, <b>CORTINA #03-780-4EG WITH CORTINA 03-750-TRG (SUBMIT PRICE FOR COMPLETE SET: TOP &amp; BASE)</b>	60			
99	G0362-00	EACH	TAPE, BARRICADE, LEFT SLANT (L6), 6" X 150' ROLLS, STRIPED WHITE/ORANGE, 45 DEGREE ANGLE, ENGINEER GRADE, PRESTRIPED HAZARD, REFLECTIVE, MEETS ASTM D-4956-99, TYPE I MATERIAL, ADHESIVE, NIKKALITE BRAND, NIPPON CARBIDE #CN8117 <b>** MUST BE EXACT **</b>	12			
100	G0362-01	EACH	TAPE, BARRICADE, RIGHT SLANT (R6), 6" X 150' ROLLS, STRIPED WHITE/ORANGE, 45 DEGREE ANGLE, ENGINEER GRADE, PRESTRIPED HAZARD, REFLECTIVE, MEETS ASTM D-4956-99, TYPE I MATERIAL, ADHESIVE, NIKKALITE BRAND, NIPPON CARBIDE #CN8117 <b>** MUST BE EXACT **</b>	12			
101	G0363-00	EACH	CONE, TRAFFIC 28", REFLECTIVE COLLAR, WIDE BODY DESIGN, 7-10 LBS., 2 STRIPES, (W/6" & 4" 3M), HIGH DENSITY BASE CREATES LOW CENTER OF GRAVITY FOR MAXIMUM STABILITY, MEETS MUTCD REQUIREMENTS, CORTINA# 03-500-10 (7 LB.) AND CORTINA# 03-500-24 (10 LBS.) JBS #5.5 *CONES MUST BE ON A PALLET FOR DELIVERY*	1,000			

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102	G0365-00	EACH	PADLOCK, ELECTRICAL #61110, KEYED ALIKE TO #A24613, LESS KEYS, HERCULES INDUSTRIES, HERCULOCK SERIES 800B, WITH 7/8" BRASS SHACKLE CLEARANCE, STAMPED "P.U.B."(KEYS TO REQUEST AS NEEDED AT SEPARATE CHARGE) OR WILSON BOHANNAN #61110-02-24613A ***MUST BE EXACT*** <b>PRICE FOR A SET OF 2 EACH KEYS: \$ _____</b>	1250			
103	G0367-00	EACH	PADLOCK, SEWER #61110, KEYED ALIKE TO #53126, LESS KEYS, HERCULES INDUSTRIES, HERCULOCK SERIES 800B, WITH 7/8" BRASS SHACKLE CLEARANCE, STAMPED "P.U.B." (KEYS TO REQUEST AS NEEDED AT SEPARATE CHARGE) OR WILSON BOHANNAN #61110-0-53126 ***MUST BE EXACT*** <b>PRICE FOR A SET OF 2 EACH KEYS: \$ _____</b>	404			
104	G0368-00	EACH	PADLOCK, KEYED DIFFERENT #61120-2-A, WITH 1 SET OF 2 EACH KEYS, HERCULES INDUSTRIES, HERCULOCK SERIES 800B, WITH 7/8" BRASS SHACKLE CLEARANCE, STAMPED "P.U.B" OR WILSON BOHANNAN #61120-2-A ***MUST BE EXACT*** <b>PRICE OF KEYS SHOULD BE INCLUDED IN UNIT PRICE OF LOCK</b>	240			
105	G0369-00	PAK	STAKE, PINE WOOD, 1 X 2 X 18", 50 EA PER BUNDLE	10			
106	G0369-01	PAK	STAKE, PINE WOOD, 1 X 2 X 36", 50 EA PER BUNDLE	20			
107	G0370-00	CAN	PAINT, RED INVERTED MARKING WATER BASED, KRYLON #S03404	48			
108	G0370-01	CAN	PAINT, GREEN INVERTED MARKING WATER BASED, KRYLON #S03407	96			
109	G0370-02	CAN	PAINT, BLUE INVERTED MARKING WATER BASED, KRYLON #S03406 NEW PN # 07216765 FOR 20 OZ CANS	576			

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110	G0370-03	CAN	PAINT, WHITE INVERTED MARKING WATER BASED KRYLON #S03401 NEW PN #84254382 FOR 20 OZ CANS	660			
111	G0372-00	EACH	SANITIZER, HAND, REFILL 1200 ML, PURELL #5456-04 *** MUST BE EXACT ***	96			
114	G0373-01	EACH	SANITIZER, HAND, 12 OZ, PUMP (PREFERRED) OR CAP, PURELL #PIHS12P OR PURELL #3639-12 *** MUST CONTAIN ALOE & MUST BE EXACT ***	3,000			
115	G0373-02	EACH	SANITIZER, HAND, 1 GALLON JUG	20			
116	G0375-00	EACH	SEAL, DUCT, 1 LB, NSI #DS184	96			
117	G0376-00	CAN	CEMENT, PVC MED BLUE, 1 PINT, 16 OZ, OATEY #30893 *** MUST BE EXACT ***	960			
118	G0377-00	CAN	CLEANER, PVC CLEAR, 1 PINT, 16 OZ, OATEY #30795 *** MUST BE EXACT ***	576			
119	G0378-00	EACH	LUBE, PIPE JOINT, WATER DISPERSIBLE, NSF, JTM PRODUCTS-PHOENIX #10053 88-6, TYPE 27-A, 2 LB	240			
120	G0379-00	CAR	GREASE, MULTI PURPOSE BEARING, 14.1 OZ, LPS #70414 OR TALON #102742	120			
121	G0380-00	CAN	ZINC, GALVANIZED COATING, 16OZ, AEOVE INDUSTRIES PREMIUM #7007	48			
122	G0385-00	QT	DRAIN OPENER, SULFUR ACID, 32 OZ (1 QT), ONE-SHOT, BLACK SWAN #09028 *** MUST BE EXACT ***	60			
123	G0390-00	EACH	LAMP, 4' GE, 28W, 4100K, DOUBLE PIN, NAED #22179, F28T8/XLSPX41/ECO	120			

	BPUB ITEM #	U/M	DESCRIPTION	QTY	UNIT PRICE	EXTENDED PRICE	MFR NAME & P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)
124	G0391-00	EACH	LAMP, 8' SYLVANIA, OCTRON SUPERSAVER, 54W, 4100K, SINGLE PIN, NAED #22101, FO96/54W/841/XP/SS/ECO3	120			
125	G0399-00	EACH	BAG, SAND, REGULAR WITH TIES 14" x 26", 100 PER BUNDLE	2500			
126	G0400-00	EACH	CONCRETE, READY TO USE MIX, 80 LB, 4000 PSI STRENGTH, TXI OR QUICKRETE #1101 (YELLOW BAG); ASTM C 387 *** MUST BE 4000 PSI OR HIGHER*** <b>NOTE: BPUB WILL NOT BUY WOOD PALLETS; DO NOT INCLUDE COST OF PALLET IN UNIT COST. VENDOR WILL BE GIVEN A PALLET AS EVEN EXCHANGE AT DELIVERY.</b>	1,260			
127	G0401-00	EACH	TAPE, 2" DUCT, SILVER, CONTRACTOR GRADE, 2 x 60YD, 9 MILS, & TESTED IN ACCORDANCE WITH UL723; ETS #203 CELLO, INTERTAPE POLYMER GROUP #91406, SHURTAPE PC600 OR TYTAN INDUSTRIES #407 DT260407	600			
128	G0405-00	BOX	GLOVES, RUBBER, SMALL SIZE (7-7.5), AMBER COLOR, 18 MIL, LATEX UNLINED, OVERALL LENGTH 12 IN., MEMPHIS GLOVES #5070-E *** OR EQUAL ***	72			
129	G0405-01	BOX	GLOVES, RUBBER, MEDIUM SIZE (8-8.5), AMBER COLOR, 18 MIL, LATEX UNLINED, OVERALL LENGTH 12 IN., MEMPHIS GLOVES #5080-E *** OR EQUAL ***	160			
130	G0405-02	BOX	GLOVES, RUBBER, LARGE (9-9.5), AMBER COLOR, 18 ML, LATEX UNLINED, OVERALL LENGTH 12 IN., MEMPHIS GLOVES #5090-E *** OR EQUAL ***	160			
131	G0405-03	BOX	GLOVES, DISPOSABLE NITRILE LARGE SIZE 8.5-9, 7-8MIL, 50/BOX OR 100/BOX, SUPERCEDE X8 POWDER FREE EXAM GLOVES; SAS SAFETY #66573 OR MCKESSON BRAND # 14- 658C	200			

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132	G0405-04	BOX	GLOVES, DISPOSABLE NITRILE X-LARGE SIZE 9.5-10, 6-7MIL, 50/BOX OR 100/BOX SUPERCEDE X8 POWDER FREE EXAM GLOVES, FIT: AMBIDEXTROUS, SW SAFETY SOLUTION #N098315 OR MCKESSON BRAND #14-660C	200			
133	G0406-00	EACH	BATTERY, AA, DURACELL, OR ENERGIZER BRAND *** <b>MUST BE EXACT</b> ***	4000			
134	G0407-00	BOX	MASK, DUST, ONE SIZE FITS ALL, SAS SAFETY #2985 OR CORDOVA #CDM2	96			
135	G0407-01	EACH	MASK, PROTECTION KN95 200/BOX OR EQUAL, MEDICAL GRADE, MANUFACTURED IN AN FDA REGISTERED FACILITY, LATEX FREE, 5-PLY, WITH EAR LOOP	5,000			
136	G0407-02	EACH	MASK, SURGICAL PROTECTION 50/BOX #HHFM-M001OR EQUAL	3,000			
137	G0407-03	EACH	MASK, WASHABLE PREVENTATIVE CLOTH,3-LAYER FABRIC WITH ELASTIC EAR LOOP, OUTER LAYER: 100% POLYESTER, LINING: NON-WOVEN, INNER LAYER: 100%, <b>ARAMARK STYLE: 91461</b> , SIZE: UNIVERSAL; 6 3/4" x 3", NAVY COLOR *** <b>MUST BE EXACT</b> ***	2,000			
138	G0409-00	EACH	COMPOUND, PIPETITE STIK, KING SIZE, THREAD SEALANT, 1-1/4 OZ, 4-3/4", CERTIFIED BY NSF, MEETS ANSI/NSF STD .61 FOR USE ON POTABLE WATER, NON-TOXIC, LEAD-FREE, NSE CLASS UL, LACO MARKAL # 11176	192			
139	G0410-00	EACH	BROOM, 16" STREET, WITH 6.25" BASE, LAWSON #92042 <b>OR</b> MAGNOLIA BRUSH #1516P (FOR USE WITH G0417-00 & 0417-01)	36			
140	G0411-01	EACH	HAMMER, 8# SLEDGE, 36" HANDLE, FIBERGLASS HANDLE, FORGED STEEL HEAD WITH CHAMFERED EDGES, RAZOR-BACK, <b>WEIGHT: 8 LBS.</b> UNION TOOLS #30596, TRUPER TOOLS #30929 MD-8F, OR AMES 1198800	30			

	<b>BPUB ITEM #</b>	<b>U/M</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>	<b>MFR NAME &amp; P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)</b>
141	G0411-02	EACH	HAMMER, 16# SLEDGE, 36" HANDLE, FIBERGLASS HANDLE, FORGED STEEL HEAD WITH CHAMFERED EDGES, RAZOR-BACK, WEIGHT: 16 LBS. UNION TOOLS, TRUPER TOOLS, OR AMES PART#1199800	60			
142	G0412-00	EACH	BLADE, 18" HANDSAW, LENOX WOLF #20981-HSB18 (FOR USE WITH G0351-00)	450			
143	G0413-00	EACH	BLADE, 12" HANDSAW, LENOX WOLF #20982-HSB12 (FOR USE WITH G0350-00)	200			
144	G0414-00	EACH	BATTERY, AAA, DURACELL, OR ENERGIZER EN92 *** MUST BE EXACT ***	2496			
145	G0417-00	EACH	HANDLES, 60" STREET BROOM, LAWSON #92048 <b>OR</b> MAGNOLIA BRUSH #C-60 (FOR USE WITH G0410-00 & G0417-01)	24			
146	G0417-01	EACH	BRACKET, STREET BROOM, LAWSON #87461 <b>OR</b> MAGNOLIA BRUSH #99 (USED WITH G0410-00 & G0417-00)	36			
147	G0418-00	EACH	SHIELD, CLEAR FACE, 8x16 WIDEVIEW, MSA #10115840 (FOR USE WITH MSA ITEMS G0315-00, G0316-00, G0317-00, G0419-00) MUST FIT HARD HAT, MSA #475369 *** MUST BE EXACT ***	96			
148	G0419-00	EACH	HEADGEAR, FACE SHIELD, MSA #10116627 (FOR USE WITH G0315-00, G0316-00, G0317-00, G0418-00) *** MUST BE EXACT ***	84			
149	G0420-00	EACH	SIGN, 48" 2-PLY REFLECTIVE ROLL UP, ORANGE, BLACK LETTERS, "CONSTRUCTION AHEAD", P/N DICKE RUR-48-SO-CA <b>OR</b> RS48-CA ***MUST BE EXACT***	24			
150	G0421-00	EACH	SIGN, 48" 2PLY REFLECTIVE ROLL UP, ORANGE, BLACK LETTERS, "MERGE RIGHT", P/N DICKE RUR-48-SOV-MR <b>OR</b> RS48-MR; SIGN SHOULD COME VELCRO READY ***MUST BE EXACT***	24			

	<b>BPUB ITEM #</b>	<b>U/M</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>	<b>MFR NAME &amp; P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)</b>
151	G0422-00	EACH	SIGN, 48" 2PLY REFLECTIVE ROLL UP, ORANGE, BLACK LETTERS, "ROAD CLOSED AHEAD", P/N DICKE RUR-48-SO-RCA <b>OR</b> RS48-RCA <b>***MUST BE EXACT***</b>	24			
152	G0423-00	EACH	SIGN, 48" 2PLY REFLECTIVE ROLL UP, ORANGE, BLACK LETTERS, "UTILITY WORK AHEAD", P/N DICKE RUR-48-SO-UWA <b>OR</b> RS48-UWA <b>***MUST BE EXACT***</b>	72			
153	G0424-00	EACH	SIGN, "LEFT" OVERLAY FOR 48" ROLL UP SIGN, P/N DICKE FRO-48R-L <b>OR</b> RS48-L; MUST COME VELCRO READY <b>***MUST BE EXACT***</b>	24			
154	G0425-00	EACH	RIBLOCK, FIBERGLASS FOR 48" ROLL UP SIGN FOR SCREW LOCK P/N DICKE RR-200-48 <b>OR</b> RS48-RIBS <b>***MUST BE EXACT***</b>	60			
155	G0426-00	EACH	SIGN, 48" REFLECTIVE ROLL UP, 2 PLY, DIAMOND SHAPE, ORANGE WITH BLACK LETTERS, "RIGHT LANE CLOSED", P/N DICKE RUR-48-SOV-RLC <b>OR</b> RS48-RLC; MUST COME VELCRO READY <b>***MUST BE EXACT***</b>  <b>NOTE:</b> RIBLOCK, FIBERGLASS FOR 48" ROLL UP SIGN FOR SCREW LOCK P/N DICKE RR-200-48 <b>OR</b> RS48-RIBS ARE CARRIED IN BPUB STOCK AND WILL BE USED WITH SIGN ABOVE.  <b>PLEASE QUOTE APPROPRIATE SIGN FOR USE WITH THESE RIBLOCKS.</b>	20			

	<b>BPUB ITEM #</b>	<b>U/M</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>	<b>MFR NAME &amp; P/N AND STD. PACKAGE QTY (MUST BE PROVIDED)</b>
156	G0427-00	EACH	STAND, ALUMINUM, COLLAPSIBLE, FOR USE WITH DICKE 48" REFLECTIVE ROLL UP SIGNS CURRENTLY IN BPUB STOCK; DICKE #DL1000W ***MUST BE EXACT***  <b>PLEASE QUOTE APPROPRIATE STAND FOR USE WITH STYLE OF SIGNS CURRENTLY IN STOCK SIMILAR TO G0426-00</b>	120			
157	G0428-00	EACH	SIGN, 48" REFLECTIVE ROLL UP, "DETOUR AHEAD", ORANGE, BLACK LETTERS, DICKE P/N RUR-48-W20-2 *** MUST BE EXACT ***	12			
158	M0200-00	EACH	FIRST AID KIT, VEHICLE, PROFESSIONAL 20-25 PERSON, MASUNE #53116M, HART HEALTH FIRST AID #0731, OR DIRECT SAFETY #54959	150			
159	M0201-00	EACH	RESPIRATOR, HALF FACE, SMALL, 3M #6100 *** MUST BE EXACT ***	24			
160	M0202-00	EACH	RESPIRATOR, HALF FACE, MEDIUM, 3M #6200, ACME 54959 *** MUST BE EXACT ***	24			
161	M0203-00	EACH	RESPIRATOR, HALF FACE, LARGE, 3M #6300 *** MUST BE EXACT ***	60			
162	M0204-00	PAIR	FILTER, PINK PARTICULATE, 3M #P100 CAT#2091, 2/PK (FOR USE WITH RESPIRATORS ITEMS: M0201-00, M0202-00, M0203-00) *** MUST BE EXACT ***	200			
163	M0224-00	EACH	GATORADE, INSTANT MIX POWDER, WT 8.5 OZ, 241 G, MAKES 1 GALLON (ORANGE, LEMON LIME, FRUIT PUNCH, FROST RIPTIDE RUSH, COOL BLUE) *** MUST BE EXACT ***	5000			
164	M0226-00	PAIR	GLASSES, SAFETY, GRAY LENS, RADIAN MIRAGE #MRO 120D OR RADIAN #MR0120ID *** MUST BE EXACT ***	1572			
165	M0229-00	BOX	EAR PLUGS, FOAM, CORDED, BELL SHAPE, NOISE REDUCTION: 33 dB, HOWARD LEIGHT BY HONEYWELL, MAX 30 # 3301130 *** OR EQUAL ***	36			

## REQUIRED FORMS CHECKLIST

The following forms are to be submitted as a part of the Bid/RFP/RFQ document

NAME	FORM DESCRIPTION	SUBMITTED WITH BID	
		YES	NO
Legal Notice	Acknowledgement Form	<input type="checkbox"/>	<input type="checkbox"/>
	Debarment Certification	<input type="checkbox"/>	<input type="checkbox"/>
	Ethics Statement	<input type="checkbox"/>	<input type="checkbox"/>
	Conflict of Interest Questionnaire	<input type="checkbox"/>	<input type="checkbox"/>
	W9 or W8 Form	<input type="checkbox"/>	<input type="checkbox"/>
	Direct Deposit Form (Will be provided to the awarded vendor)	<input type="checkbox"/>	<input type="checkbox"/>
	Residence Certification Form	<input type="checkbox"/>	<input type="checkbox"/>
Special Instructions	Bid Schedule/Cost sheet completed and signed	<input type="checkbox"/>	<input type="checkbox"/>
	Cashier Check or Bid Bond of 5% of Total Amount of Bid (if applicable)	<input type="checkbox"/>	<input type="checkbox"/>
	OSHA 300 Log (if applicable)	<input type="checkbox"/>	<input type="checkbox"/>
	Contractor Pre-Bid Disclosure completed, signed and notarized (if applicable)	<input type="checkbox"/>	<input type="checkbox"/>
	Sub-Contractor Pre-Bid Disclosure completed, signed, and notarized (if applicable)	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
References	Complete the Previous Customer Reference Worksheet for each reference provided	<input type="checkbox"/>	<input type="checkbox"/>
Addenda			

**ETHICS STATEMENT**

**(THIS FORM MUST BE COMPLETED IN ITS ENTIRETY AND SUBMITTED WITH BID RESPONSE)**

The undersigned bidder, by signing and executing this bid, certifies and represents to the Brownsville Public Utilities Board that bidder has not offered, conferred or agreed to confer any pecuniary benefit, as defined by (1.07 (a) (6) of the Texas Penal Code, or any other thing of value as consideration for the receipt of information or any special treatment of advantage relating to this bid; the bidder also certifies and represents that the bidder has not offered, conferred or agreed to confer any pecuniary benefit or other thing of value as consideration for the recipient’s decision, opinion, recommendation, vote or other exercise of discretion concerning this bid, the bidder certifies and represents that bidder has neither coerced nor attempted to influence the exercise of discretion by any officer, trustee, agent or employee of the Brownsville Public Utilities Board concerning this bid on the basis of any consideration not authorized by law; the bidder also certifies and represents that bidder has not received any information not available to other bidders so as to give the undersigned a preferential advantage with respect to this bid; the bidder further certifies and represents that bidder has not violated any state, federal, or local law, regulation or ordinance relating to bribery, improper influence, collusion or the like and that bidder will not in the future offer, confer, or agree to confer any pecuniary benefit or other thing of value of any officer, trustee, agent or employee of the Brownsville Public Utilities Board in return for the person having exercised their person’s official discretion, power or duty with respect to this bid; the bidder certifies and represents that it has not now and will not in the future offer, confer, or agree to confer a pecuniary benefit or other thing of value to any officer, trustee, agent, or employee of the Brownsville Public Utilities Board in connection with information regarding this bid, the submission of this bid, the award of this bid or the performance, delivery or sale pursuant to this bid.

**THE BIDDER SHALL DEFEND, INDEMNIFY, AND HOLD HARMLESS THE BROWNSVILLE PUBLIC UTILITIES BOARD, ALL OF ITS OFFICERS, AGENTS AND EMPLOYEES FROM AND AGAINST ALL CLAIMS, ACTIONS, SUITS, DEMANDS, PROCEEDING, COSTS, DAMAGES, AND LIABILITIES, ARISING OUT OF, CONNECTED WITH, OR RESULTING FROM ANY ACTS OR OMISSIONS OF CONTRACTOR OR ANY AGENT, EMPLOYEE, SUBCONTRACTOR, OR SUPPLIER OF CONTRACTOR IN THE EXECUTION OR PERFORMANCE OF THIS BID.**

I have read all of the specifications and general bid requirements and do hereby certify that all items submitted meet specifications.

COMPANY: \_\_\_\_\_

AGENT NAME: \_\_\_\_\_

AGENT SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ TELEFAX: \_\_\_\_\_

FEDERAL ID#: \_\_\_\_\_ AND/OR SOCIAL SECURITY #: \_\_\_\_\_

**DEVIATIONS FROM SPECIFICATIONS IF ANY:**

**NOTE: QUESTIONS AND CONCERNS FROM PROSPECTIVE CONTRACTORS SHOULD BE RAISED WITH OWNER AND ITS CONSULTANT (IF APPLICABLE) AND RESOLVED IF POSSIBLE, PRIOR TO THE BID SUBMITTAL DATE. ANY LISTED DEVIATIONS IN A FINALLY SUBMITTED BID MAY ALLOW THE OWNER TO REJECT A BID AS NON-RESPONSIVE.**

CERTIFICATION REGARDING  
DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY  
MATTERS **(Complete and Return this form with Response)**

Name of Entity: \_\_\_\_\_

The prospective participant certifies to the best of their knowledge and belief that they and their principals:

Are not presently debarred, suspended, proposed for debarment or suspension by The State Bar of Texas or any Federal court.

Have not within a three year period preceding this RFP been convicted of, had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, Local) with commission of any of the offenses enumerated in this paragraph of the certification; and

I understand that a false statement on this certification may be grounds for rejection of this RFP or termination of the award. In addition, under 18 USC Section 1001, a false statement may result in a fine up to a \$10,000.00 or imprisonment for up to five (5) years, or both.

\_\_\_\_\_  
Name and Title of Authorized Representative (Typed)

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date

I am unable to certify to the above statements. My explanation is attached.

**FORM CIQ**  
**THIS FORM MUST BE COMPLETED IN ITS ENTIRETY AND SUBMITTED WITH BID RESPONSE**

<b>CONFLICT OF INTEREST QUESTIONNAIRE</b> For vendor doing business with local governmental entity		<b>FORM CIQ</b>
<p><b>This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.</b>                      This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).</p> <p>By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.</p> <p>A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.</p>	<b>OFFICE USE ONLY</b> <hr/> Date Received	
<b>1</b> Name of vendor who has a business relationship with local governmental entity. <hr/>		
<b>2</b> <input type="checkbox"/> Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)		
<b>3</b> Name of local government officer about whom the information is being disclosed. <hr style="width: 50%; margin: 0 auto;"/> <p style="text-align: center;">Name of Officer</p>		
<b>4</b> Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.		
<p style="margin-left: 40px;">A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?</p> <p style="margin-left: 100px;"> <input type="checkbox"/> Yes      <input type="checkbox"/> No                 </p> <p style="margin-left: 40px;">B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?</p> <p style="margin-left: 100px;"> <input type="checkbox"/> Yes      <input type="checkbox"/> No                 </p>		
<b>5</b> Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.		
<b>6</b> <input type="checkbox"/> Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).		
<b>7</b>		
<hr style="width: 30%; margin: 0 auto;"/> Name of signatory	<hr style="width: 30%; margin: 0 auto;"/> Signature	<hr style="width: 30%; margin: 0 auto;"/> Date

**CONFLICT OF INTEREST QUESTIONNAIRE**  
**For vendor doing business with local governmental entity**

A complete copy of Chapter 176 of the Local Government Code may be found at <http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm>. For easy reference, below are some of the sections cited on this form.

**Local Government Code § 176.001(1-a):** "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

**Local Government Code § 176.003(a)(2)(A) and (B):**

(a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

\*\*\*

(2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed;

or

(ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

(i) a contract between the local governmental entity and vendor has been executed; or

(ii) the local governmental entity is considering entering into a contract with the vendor.

**Local Government Code § 176.006(a) and (a-1)**

(a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

(a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

(1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

(2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.

## **CERTIFICATE OF INTERESTED PARTIES-FORM 1295**

Special message: Please read the Special Notification regarding HB 1295 effective January 1, 2016, implemented by the Texas Ethics Commission, which requires business entities to provide a completed Form 1295 to Brownsville PUB with signed contracts in order to execute them.

In 2015, the Texas Legislature adopted House Bill 1295. The law states that a governmental entity or state agency may not enter into certain contracts with a business entity unless the business entity submits a disclosure of interested parties to the governmental entity or state agency at the time the business entity submits the signed contract to the governmental entity or state agency. The law applies to a contract of a governmental entity or state agency that either (1) requires an action or vote by the governing body of the entity or agency before the contract may be signed or (2) has a value of at least \$1 million. The disclosure requirement applies to a contract entered into on or after January 1, 2016.

To implement the law, the Texas Ethics Commission (TEC) adopted new rules necessary to prescribe the disclosure of interested parties form, and post a copy of the form on the commission's website. The commission adopted the Certificate of Interested Parties form, Form 1295, on October 5, 2015. The commission also adopted new rules as part of Chapter 46 of the Texas Administrative Code on November 30, 2015.

On January 1, 2016, TEC made a new filing application available on their website for business entities to use to both create and file Form 1295. Business entities will enter the required information on Form 1295 within the application and print a copy of the completed form, which will include a certification of filing with a unique certification number. An authorized agent of the business entity will need to sign the printed copy of the form and have the form notarized. The completed Form 1295 with the certification of filing must be included with the signed contract to the governmental body or state agency in order for the governmental body to execute the contract.

Brownsville PUB will then notify the commission, using TEC's filing application, of the receipt of the filed Form 1295 with the certification of filing not later than the 30th day after the date the contract binds all parties to the contract.

TEC will then post the business entity's completed Form 1295 to its website within seven (7) business days after receiving notice from Brownsville PUB acknowledging that it was received.

To obtain additional information on HB 1295, to learn more about TEC's process to create a new account or to complete an electronic version of Form 1295 for submission with a signed contract, please go to the following link: [https://ethics.state.tx.us/whatsnew/elf\\_info\\_form1295.htm](https://ethics.state.tx.us/whatsnew/elf_info_form1295.htm)

NOTE: IF AWARDED THIS CONTRACT, FORM 1295 WILL BE SUBMITTED AT THE TIME THE SIGNED CONTRACT IS SUBMITTED TO BPUB.       YES  NO

# CERTIFICATE OF INTERESTED PARTIES

# FORM 1295

Complete Nos. 1 - 4 and 6 if there are interested parties.  
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

OFFICE USE ONLY

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the goods or services to be provided under the contract.**

4 Name of Interested Party	City, State, Country (place of business)	Nature of Interest (check applicable)	
		Controlling	Intermediary

**5 Check only if there is NO Interested Party.**

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
 (street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 (month) (year)

\_\_\_\_\_  
 Signature of authorized agent of contracting business entity  
 (Declarant)

**ADD ADDITIONAL PAGES AS NECESSARY**

**BROWNSVILLE PUBLIC UTILITIES BOARD**  
**RESIDENCE CERTIFICATION**

In accordance with Art. 601g, as passed by the 1985 Texas Legislature, the following will apply. The pertinent portion of the Act has been extracted and is as follows:

Section 1. (a)

(1) "Nonresident bidder" means a bidder whose principal place of business is not in this state, but excludes a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

(2) "Texas resident bidder " means a bidder whose principal place of business is in this state, and includes a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

Section 1. (b)

The state or governmental agency of the state may not award a contract for general construction, improvements, services, or public works projects or purchases of supplies, materials or equipment to a nonresident bidder unless the nonresident's bid is lower than the lowest bid submitted by a responsible Texas resident bidder by the same amount that a Texas resident bidder would be required to underbid a nonresident bidder to obtain a comparable contract in the state in which the nonresident's principal place of business is located.

I certify that \_\_\_\_\_  
(Company Name) is a **resident Texas bidder** as defined in Art. 601g.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

I certify that \_\_\_\_\_  
(Company Name) is a **nonresident bidder** as defined in Art. 601g. and our principal place of business is:

\_\_\_\_\_  
(City and State)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Organization Name  
State Law Verifications

I, \_\_\_\_\_ (Person's name), the undersigned representative of (Company or Business name) \_\_\_\_\_ (hereafter referred to as the "Company") being an adult over the age of eighteen (18) years of age, after being duly sworn by the undersigned notary, do hereby depose and verify under oath as follows:

- **IRAN, SUDAN AND FOREIGN TERRORIST ORGANIZATIONS:** By submission of a response to City of Brownsville Public Utilities Board ("BPUB") Request for Bids B040-26 (the "BID"), the responding Company represents that, to the extent this bid submission or any contracts executed in response to this bid constitutes a governmental contract within the meaning of Section 2252.151 of the Texas Government Code, as amended, solely for purposes of compliance with Section 2252.152 of the Texas Government Code, and except to the extent otherwise required by applicable federal law, neither the responding Company, nor any wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of the Company is a company listed by the Texas Comptroller of Public Accounts under Sections 806.051, 807.051, or 2252.153 of the Texas Government Code.
- **ANTI-BOYCOTT ISRAEL VERIFICATION:** By submission of a response to the BPUB RFQ, the responding Company represents that, to the extent this bid submission, or any contracts executed in response to this bid, constitutes a contract for goods or services within the meaning of Section 2271.002 of the Texas Government Code, as amended, solely for purposes of compliance with Chapter 2271 of the Texas Government Code, and subject to applicable federal law, including without limitation, 50 U.S.C. Section 4607, the responding Company, as well as any wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of the Company, (1) does not boycott Israel and (2) will not boycott Israel through the term of any such contract. The term "boycott Israel" as used in this paragraph has the meaning assigned to such term in Section 808.001 of the Texas Government Code, as amended.
- **VERIFICATION REGARDING NO DISCRIMINATION AGAINST FIREARMS:** By submission of a response to the BPUB RFQ, the responding Company represents that, to the extent this bid submission, or any contracts executed in response to this bid, constitutes a contract for goods or services for which a written verification is required under Section 2274.002, Texas Government Code (as added by Senate Bill 19, 87th Texas Legislature, Regular Session), as amended, the responding Company hereby verifies that it, as well as any wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of the Firm, (1) does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association; and (2) will not discriminate during the term of any such contract against a firearm entity or firearm trade association. The foregoing verification is made solely to comply with Section 2274.002, Texas Government Code (as added by Senate Bill 19, 87th Texas Legislature, Regular Session), as amended, to the extent such section does not contravene applicable Texas or federal law. As used in the foregoing verification, "discriminate against a firearm entity or firearm trade association" shall have the meaning assigned to such term in Section 2274.001, Texas Government Code (as added by Senate Bill 19, 87th Texas Legislature, Regular Session).

- VERIFICATION REGARDING NO ENERGY COMPANY BOYCOTTS:** By submission of a response to the BPUB RFQ, the responding Company represents that, to the extent this bid submission, or any contracts executed in response to this bid, constitutes a contract for goods or services for which a written verification is required under Section 2274.002, Texas Government Code (as added by Senate Bill 13, 87th Texas Legislature, Regular Session), as amended, the responding Company hereby verifies that the responding Company, as well as any wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of the Firm, (1) does not boycott energy companies and (2) will not boycott energy companies during the term of any such contract. The foregoing verification is made solely to comply with Section 2274.002, Texas Government Code (as added by Senate Bill 13, 87th Texas Legislature, Regular Session), as amended, to the extent such section does not contravene applicable Texas or federal law. As used in the foregoing verification, “boycott energy companies” shall have the meaning assigned to such term in Section 809.001(1), Texas Government Code.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF COMPANY REPRESENTATIVE

On this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared

\_\_\_\_\_, the above-named person, who after by me being duly sworn, did swear and confirm that the above is true and correct.

NOTARY SEAL \_\_\_\_\_

NOTARY SIGNATURE \_\_\_\_\_

Date







Form **W-8BEN-E**

(Rev. October 2021)  
Department of the Treasury  
Internal Revenue Service

**Certificate of Status of Beneficial Owner for  
United States Tax Withholding and Reporting (Entities)**

▶ For use by entities. Individuals must use Form W-8BEN. ▶ Section references are to the Internal Revenue Code.  
▶ Go to [www.irs.gov/FormW8BENE](http://www.irs.gov/FormW8BENE) for instructions and the latest information.  
▶ Give this form to the withholding agent or payer. Do not send to the IRS.

OMB No. 1545-1621

**Do NOT use this form for:**

- U.S. entity or U.S. citizen or resident . . . . . W-9
- A foreign individual . . . . . W-8BEN (Individual) or Form 8233
- A foreign individual or entity claiming that income is effectively connected with the conduct of trade or business within the United States (unless claiming treaty benefits) . . . . . W-8ECI
- A foreign partnership, a foreign simple trust, or a foreign grantor trust (unless claiming treaty benefits) (see instructions for exceptions) . . . W-8IMY
- A foreign government, international organization, foreign central bank of issue, foreign tax-exempt organization, foreign private foundation, or government of a U.S. possession claiming that income is effectively connected U.S. income or that is claiming the applicability of section(s) 115(2), 501(c), 892, 895, or 1443(b) (unless claiming treaty benefits) (see instructions for other exceptions) . . . . . W-8ECI or W-8EXP
- Any person acting as an intermediary (including a qualified intermediary acting as a qualified derivatives dealer) . . . . . W-8IMY

**Instead use Form:**

**Part I Identification of Beneficial Owner**

**1** Name of organization that is the beneficial owner **2** Country of incorporation or organization

**3** Name of disregarded entity receiving the payment (if applicable, see instructions)

- 4** Chapter 3 Status (entity type) (Must check one box only):
- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Simple trust          | <input type="checkbox"/> Tax-exempt organization | <input type="checkbox"/> Corporation                | <input type="checkbox"/> Partnership                            |
| <input type="checkbox"/> Central Bank of Issue | <input type="checkbox"/> Private foundation      | <input type="checkbox"/> Complex trust              | <input type="checkbox"/> Foreign Government - Controlled Entity |
| <input type="checkbox"/> Grantor trust         | <input type="checkbox"/> Disregarded entity      | <input type="checkbox"/> Estate                     | <input type="checkbox"/> Foreign Government - Integral Part     |
|  |  | <input type="checkbox"/> International organization |   |

If you entered disregarded entity, partnership, simple trust, or grantor trust above, is the entity a hybrid making a treaty claim? If "Yes," complete Part III.  Yes  No

**5** Chapter 4 Status (FATCA status) (See instructions for details and complete the certification below for the entity's applicable status.)

- |   |   |
|---|---|
| <input type="checkbox"/> Nonparticipating FFI (including an FFI related to a Reporting IGA FFI other than a deemed-compliant FFI, participating FFI, or exempt beneficial owner).<br><br><input type="checkbox"/> Participating FFI.<br><input type="checkbox"/> Reporting Model 1 FFI.<br><input type="checkbox"/> Reporting Model 2 FFI.<br><input type="checkbox"/> Registered deemed-compliant FFI (other than a reporting Model 1 FFI, sponsored FFI, or nonreporting IGA FFI covered in Part XII). See instructions.<br><br><input type="checkbox"/> Sponsored FFI. Complete Part IV.<br><input type="checkbox"/> Certified deemed-compliant nonregistering local bank. Complete Part V.<br><input type="checkbox"/> Certified deemed-compliant FFI with only low-value accounts. Complete Part VI.<br><input type="checkbox"/> Certified deemed-compliant sponsored, closely held investment vehicle. Complete Part VII.<br><input type="checkbox"/> Certified deemed-compliant limited life debt investment entity. Complete Part VIII.<br><input type="checkbox"/> Certain investment entities that do not maintain financial accounts. Complete Part IX.<br><input type="checkbox"/> Owner-documented FFI. Complete Part X.<br><input type="checkbox"/> Restricted distributor. Complete Part XI. | <input type="checkbox"/> Nonreporting IGA FFI. Complete Part XII.<br><input type="checkbox"/> Foreign government, government of a U.S. possession, or foreign central bank of issue. Complete Part XIII.<br><br><input type="checkbox"/> International organization. Complete Part XIV.<br><input type="checkbox"/> Exempt retirement plans. Complete Part XV.<br><input type="checkbox"/> Entity wholly owned by exempt beneficial owners. Complete Part XVI.<br><input type="checkbox"/> Territory financial institution. Complete Part XVII.<br><input type="checkbox"/> Excepted nonfinancial group entity. Complete Part XVIII.<br><input type="checkbox"/> Excepted nonfinancial start-up company. Complete Part XIX.<br><input type="checkbox"/> Excepted nonfinancial entity in liquidation or bankruptcy. Complete Part XX.<br><input type="checkbox"/> 501(c) organization. Complete Part XXI.<br><input type="checkbox"/> Nonprofit organization. Complete Part XXII.<br><input type="checkbox"/> Publicly traded NFFE or NFFE affiliate of a publicly traded corporation. Complete Part XXIII.<br><input type="checkbox"/> Excepted territory NFFE. Complete Part XXIV.<br><input type="checkbox"/> Active NFFE. Complete Part XXV.<br><input type="checkbox"/> Passive NFFE. Complete Part XXVI.<br><input type="checkbox"/> Excepted inter-affiliate FFI. Complete Part XXVII.<br><input type="checkbox"/> Direct reporting NFFE.<br><input type="checkbox"/> Sponsored direct reporting NFFE. Complete Part XXVIII.<br><input type="checkbox"/> Account that is not a financial account. |
|---|---|

**6** Permanent residence address (street, apt. or suite no., or rural route). **Do not use a P.O. box or in-care-of address** (other than a registered address).

City or town, state or province. Include postal code where appropriate.

Country

**7** Mailing address (if different from above)

City or town, state or province. Include postal code where appropriate.

Country

For Paperwork Reduction Act Notice, see separate instructions.

Cat. No. 59689N

Form **W-8BEN-E** (Rev. 10-2021)