

**BROWNSVILLE PUBLIC UTILITIES BOARD  
ELECTRIC ENGINEERING DEPARTMENT**

Date: \_\_\_\_\_

**DEVELOPER CONTACT INFORMATION**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Signature: \_\_\_\_\_

**PROPERTY OWNER INFORMATION**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Signature: \_\_\_\_\_

**PROPERTY INFORMATION**

Nearest Intersection: \_\_\_\_\_

Exact name of proposed subdivision as shown on City of Brownsville Subdivision Application

\_\_\_\_\_  
 Total Number of Lots

\_\_\_\_\_  
 Estimated Acreage

Development Type:  Single-Family  Multi-Family  Commerical  Industrial  Other: \_\_\_\_\_

**POWER REQUIREMENTS** Service Type:  1-Phase  3-Phase

**Single-Family Subdivision**

Estimated Sq. Ft. per Home:  1200 Sq Ft  1500 Sq Ft  1800 Sq Ft  
 2400 Sq Ft  3000 Sq Ft  Other: \_\_\_\_\_

**Multi-Family Subdivision** Units per Lot: \_\_\_\_\_

Estimated Sq. Ft. per Unit:  800 Sq Ft  1200 Sq Ft  1500 Sq Ft  1800 Sq Ft  Other: \_\_\_\_\_

**Commerical, Industrial and Other Subdivision**

Estimated Load (kVA): \_\_\_\_\_

**REQUIRED DOCUMENTATION** (to be submitted with this checklist)

AutoCad Files  Preliminary Plat  Proposed Utility Plans

**TEMPORARY POWER NEEDED**  Yes  No Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

**PERMANENT POWER NEEDED** Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

**DEVELOPER REPOSNSIBILITIES**

The Developer understands that electric service must comply with BPUB's current Electric Service Policies and that providing service may require electric facilities, changes, or other responsibilities to be completed by the Developer as identified by BPUB.

**IMPORTANT TELEPHONE NUMBERS**

BPUB Electric Engineering..... (956) 983-6201

BPUB Customer Service..... (956) 983-6121

**IMPORTANT:** If BPUB requests additional information or a response, the customer must comply within **30 business days**. Failure to respond or submit the requested information will result in the request being closed and requiring resubmittal.

**Email to BPUB Electric Engineering Department to [nvasquez@brownsville-pub.com](mailto:nvasquez@brownsville-pub.com)**



**SUBDIVISION CHECKLIST**

|                |                      |
|----------------|----------------------|
| DEVELOPED BY:  | ELECTRIC ENGINEERING |
| APPROVED:      | 4/22/2026            |
| DRAWING NUMBER | <b>ENG-1A</b>        |