



Date: November 3, 2025  
To: All Vendors  
Subject: Addendum #1

**REFERENCE: B001-26 Water Treatment Residuals Removal & Disposal for Water Treatment Plant No. 2-Sludge Drying Lagoon**

This Addendum forms part of the contract and clarifies, corrects or modifies original bid document.

**Question 1:** The bid documents assess \$250/day liquidated damages, but the required period of performance is not stated. Would you please confirm: 1) Contract time basis – Are calendar days measured from Notice to Proceed (preferred) or from award? 2) Required duration (calendar days to substantial completion) for: a) Line Item 1: Direct haul to City of Brownsville Landfill; b) Option 1 + Option 2: Stage on site, then haul to landfill; c) If durations differ by option, kindly list each; 3) Anticipated award date (to align bonding and mobilization).

**Answer 1:** The process of sludge removal needs to begin as soon as possible. WTP-2 has 2 drying lagoons, they are rotated annually, at this time the North drying lagoon is in service and filling to capacity. The most important part of the sludge removal is to put the South drying lagoon into service. The hauling to landfill or staging is dependent on the weather. The Landfill is not open during rainy days, so if sludge needs to be staged for later removal, an area is available.

1. Contract time basis - Calendar days will be measured from notice to proceed.
2. Required duration – As soon as practical. Previous work has been completed within 30 days.
  - Option 1 – 30 days
  - Option 2 – 60 days due to inclement weather and allowing sludge to dry.
3. Anticipated award date – Anticipate December 29, 2025.

The signature of the company agent, for the acknowledgement of this addendum, shall be required. **Complete information below and return via e-mail to: [nespinoza@brownsville-pub.com](mailto:nespinoza@brownsville-pub.com).**

I hereby acknowledge receipt of this addendum.

**Company:** \_\_\_\_\_

**Agent Name:** \_\_\_\_\_

**Agent Signature:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **E-mail address:** \_\_\_\_\_

If you have any further questions about the bid, call 956-983-6366.

BY: ***Diane Solitaire***  
Purchasing Department