



Date: August 6, 2021  
To: All Vendors  
Subject: Addendum #1

REFERENCE: **P069-21, RE-BID 15KV METAL-CLAD/METAL-ENCLOSED SWITCHGEAR FOR THE AIRPORT SUBSTATION**

This Addendum forms part of the contract and clarifies, corrects or modifies original proposal document.

**Question 1:** There are 2 lineups of switchgear in these drawings, instead of one. Does this mean that we need to provide both lineups of switchgear or which one do we need to provide, the SWGR1 or SWGR2?

**Answer 1:** The proposal is only for 1 switchgear lineup, SWGR2, Drawing AP-W100B. We already have switchgear lineup 1, but the intent was to show the overall picture of the design.

**Question 2:** Based on the drawings, they are showing the transfer bus with motorized disconnect switches. Can we provide a regular chainlink (manual) type disconnect switch, instead of the motorized or a circuit breaker in lieu of these switches?

**Answer 2:** The Brownsville PUB standards require a motorized bypass switch controllable via relay. The units that we have used in other substations are VersaRupter MV indoor switches. These have the option to be motorized.

Link: <https://library.e.abb.com/public/d50a66e97db447b2aa1ae2c2530df7e3/1VAL206001-DB%20Rev%20A%20VersaRupter%20descriptive%20bulletin.pdf>

**Question 3:** The second “vacuum” switch (a chain-link switch) in cubicle #2, will not be possible to do in the same cubicle as the breaker and first switch. If we are required to provide this switch, it will require adding a section to attached layout. Please advise.

**Answer 3:** Each of the four (4) breaker bays require a motorized bypass switch. See answer to question #2.

The signature of the company agent, for the acknowledgement of this addendum, shall be required. **Complete information below and return via e-mail to: [hlopez@brownsville-pub.com](mailto:hlopez@brownsville-pub.com) or to [dsolitaire@brownsville-pub.com](mailto:dsolitaire@brownsville-pub.com).**

I hereby acknowledge receipt of this addendum.

**Company:** \_\_\_\_\_  
**Agent Name:** \_\_\_\_\_  
**Agent Signature:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
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If you have any further questions about the Bid, call 956-983-6375.

*Hugo E. Lopez*

BY: Hugo E. Lopez  
Purchasing